

of a celebrated name, or in another, into opposition by the envy of it; how most opportunely judgment discovered the truth just at the time that interest could be essentially served by avowing it; how easily the impartial examiner could be induced to adopt some part of another man's opinions, after that other had zealously approved some favourite, especially if unpopular part of his; as the Pharisees almost became partial even to Christ, at the moment that he defended one of their doctrines against the Sadducees. It would be curious to see how a respectful estimate of a man's character and talents might be changed, in consequence of some personal inattention experienced from him, into depreciating invective against him or his intellectual performances, and yet the railer, though actuated solely by petty revenge, account himself, all the while, the model of equity and sound judgment." It might be seen how the patronage of power could elevate miserable prejudices into revered wisdom, while poor old Experience was mocked with thanks for her instruction; and how the vicinity and society of the rich, and as they are termed, great, could perhaps transmute a mind that seemed to be of the stern consistence of the early Roman republic, into the gentlest wax on which Corruption could wish to imprint the venerable creed, "The right divine of kings to govern wrong," with the pious and loyal inference of the flagrant iniquity of expelling Tarquin. I am supposing the *observer* to perceive all these accommodating dexterities of reason; for it were probably absurd to expect that any mind should itself be able, in its review, to detect all its own obliquities, after having been so long beguiled, like the mariners in a story which I remember to have read, who followed the direction of their compass, infallibly right as they could have no doubt, till they arrived at an enemy's port, where they were seized and made slaves. It happened that the wicked captain, in order to betray the ship, had concealed a large loadstone at a little distance on one side of the needle.

\* I remember several remarkable instances of this.  
f Tarquinius, surnamed Superbus, or Tarquin the Proud, the seventh and last *mythical* King of Rome, was a tyrant and usurper, who rendered himself odious to the Romans by his pride and cruelty.